

Juniper Riviera County Water District

Regular Board Meeting Agenda

Thursday, September 17, 2026, 6:00 p.m.

District Office: 25715 Santa Rosa Road, Apple Valley, CA 92308

Meeting Called to Order, Pledge of Allegiance

A. Roll Call Board Members: President Erin D'Orio, Vice-President Brad Pace, Directors Amy Poplin, Ron Walker, and Suzi West

B. Public Comment: Members of the public will be allowed to address the Board of Directors for no more than five (5) minutes on any agenda item prior to the Board's decision on the item. Comments on any issues that may or may not be on the agenda are also welcome and subject to the five (5) minute limit. Please let the Board President know if anyone present wishes to be heard.

C. Consent List: It is recommended that the Board of Directors consider approving a number of agenda items as a Consent List. Consent items are routine in nature and can be enacted in one motion without further discussion. This procedure conserves meeting time for a full discussion of significant issues.

1. Approve August 21, 2026, Regular Meeting Minutes
2. Accounts Payable/Pay Warrants (Current invoices to be paid)
3. Approve August 21, 2026, Financials

D. General Manager Report:

1. Water System Operations/Maintenance Report
2. Permanent Water Purchase
3. New Well

E. Discussion/Action Items:

1. Review and Accept Updated Rules & Regulations
2. Directors S. West and A. Poplin Board seats November Election
3. California Class Application Progress
4. Bar-B-Q Event Success and Purchase of Container for future events

F. New Business:

G. Directors Comments:

H. Adjournment:

Next Regular Meeting Date: 6:00 p.m., Thursday, October 15, 2026.

Pursuant to Government Code section 54957.5, a copy of all documents related to any item on this agenda that has been submitted to the Water District may be obtained from the District office, located at 25715 Santa Rosa Road, Apple Valley, CA 92308.