



JUNIPER RIVIERA COUNTY WATER DISTRICT
25715 SANTA ROSA ROAD, APPLE VALLEY, CA 92308
PHONE (760) 247-9818
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REGULAR MEETING – THURSDAY, March 19, 2026 – 6:00 P.M.

Meeting Called to Order, Pledge of Allegiance

- A. **Roll Call Board Members:** President Erin D'Orio, Vice-President Brad Pace, Directors Ron Walker and Suzi West, Amy Poplin
- B. **Public Comment:** Members of the public will be allowed to address the Board of Directors for no more than five (5) minutes on any agenda item prior to the Board's decision on the item. Comments on any issues that may or may not be on the agenda are also welcome and subject to the five (5) minute limit. Please let the Board President know if anyone present wishes to be heard.
- C. **Grant Funding Update & Progress/Discussion/Action Items:**
- 1) James Owens NV-5 Will give an update on Grant Project
 - 2) CEQA Document / Public Presentation Slides
 - 3) General Application Package
- D. **Consent List:** It is recommended that the Board of Directors consider approving a number of agenda items as a Consent List. Consent items are routine in nature and can be enacted in one motion without further discussion. This procedure conserves meeting time for a full discussion of significant issues.
- 1) Approve February 19, 2026, Regular Meeting Minutes
 - 2) Accounts Payable/Pay Warrants (Current invoices to be paid)
 - 3) Approve Financials for February 2026
- E. **General Manager Report:** Water System Operations/ Maintenance Report,
- 1) eAR Progress,
 - 2) Approval Letter for 2023 Bacteriological Sample Site Plan Received
 - 3) 2026 Water Quality Emergency Notification Plan filed
- F. **Discussion/Action Items:**
- 1) 700 Form Due April 1st
 - 2) Insurance Renewal April 1, 2026 – April 1, 2027
 - 3) Appointment to Add Amy Poplin to Bank Accounts
- G. **New Business:**
- H. **Directors Comments:**
- I. **Adjournment:**

Next Regular Meeting Date: 6:00 PM Thursday April 16, 2026