

Regular Board Meeting Agenda

Juniper Riviera County Water District 25715 Santa Rosa Rd, Apple Valley, CA 92308

Thursday, October 15, 2026 – 6:00 P.M.

Meeting Called to Order, Pledge of Allegiance

- A. **Roll Call Board Members:** President Erin D'Orio, Vice-President Brad Pace, Directors: Ron Walker, Suzi West and Amy Poplin
- B. **Public Comment:** Members of the public will be allowed to address the Board of Directors for no more than five (5) minutes on any agenda item prior to the Board's decision on the item. Comments on any issues that may or may not be on the agenda are also welcome and subject to the five (5) minute limit. Please let the Board President know if anyone present wishes to be heard.

C. Manager's Report Lee Logsdon/Jason Chormicle

- September 2026 Updates
- Well Financing / Screens for Well Filtering
- Water Production Report Finish and Mail by end of October
- Educational and Certification Classes for Jason

D. Discussion / Information Items

- Hire new Auditor Miers & Miers
- Employee Benefit Package
- California Class Account Opening / Transfers

E. Consent List

The Board is encouraged to approve routine agenda items collectively through the Consent List, facilitating efficient meetings and reserving discussions for substantive matters.

- Approval of September 2026 - Regular Meeting Minutes
- Approval Profit/Loss Statement / Financials – September 2026
- Accounts Payable/Pay Warrants (Bills for Payment)
- Employee Mileage & Reimbursement

F. New Business

G. Directors Comments Update on and finish planning Halloween Party Oct. 24th

H. Adjournment

NEXT REGULAR MEETING DATE: 6:00pm Thursday November 19, 2026