

# Regular Board Meeting Agenda

Juniper Riviera County Water District 25715 Santa Rosa Rd, Apple Valley, CA 92308

Thursday, January 15, 2026 – 6:00 P.M.

Meeting Called to Order, Pledge of Allegiance

A. **Roll Call Board Members:** President Erin D’Orio, Vice-President Brad Pace, Directors Ron Walker, Suzi West and Amy Poplin

B. **Public Comment:** Members of the public will be allowed to address the Board of Directors for no more than five (5) minutes on any agenda item prior to the Board’s decision on the item. Comments on any issues that may or may not be on the agenda are also welcome and subject to the five (5) minute limit. Please let the Board President know if anyone present wishes to be heard.

C. **Manager’s Report** Lee Logsdon/Jason Chormicle

- December 2025 Updates
- Rules & Regulations & Billing Policy drafts

D. **Discussion / Information Items**

- Profit/Loss Statement / Financials – December 2025
- New Well Updates
- Land Purchase Update

E. **Consent List**

The Board is encouraged to approve routine agenda items collectively through the Consent List, facilitating efficient meetings and reserving discussions for substantive matters.

- Approval of December 18, 2025 - Regular Meeting Minutes
- Accounts Payable/Pay Warrants (Bills for Payment)
- Employee Mileage & Reimbursement

F. **New Business** New office assistant hired, new office hours,

G. **Directors Comments**

H. **Adjournment**

NEXT REGULAR MEETING DATE: 6:00pm Thursday February 19, 2026