

Regular Board Meeting Agenda

Juniper Riviera County Water District 25715 Santa Rosa Rd, Apple Valley, CA 92308

Thursday, July 16, 2026 – 6:00 P.M.

Meeting Called to Order, Pledge of Allegiance

A. Roll Call Board Members: President Erin D’Orio, Vice-President Brad Pace, Directors Ron Walker, Suzi West and Amy Poplin

B. Public Comment: Members of the public will be allowed to address the Board of Directors for no more than five (5) minutes on any agenda item prior to the Board’s decision on the item. Comments on any issues that may or may not be on the agenda are also welcome and subject to the five (5) minute limit. Please let the Board President know if anyone present wishes to be heard.

C. California Class Presentation Crystal Lynn, Director, Investment Services, will join by phone/computer

D. Manager’s Report Lee Logsdon/Jason Chormicle

- June 2026 Updates
- NV-5 Update
- C. Casey authorized to process Stand-By Fees with the county

E. Discussion / Information Items

- All Board Members to sign a new signature card First Foundation Bank
- Any updates on possible land acquisition

F. Consent List

The Board is encouraged to approve routine agenda items collectively through the Consent List, facilitating efficient meetings and reserving discussions for substantive matters.

- Profit/Loss Statement / Financials – June 2026-Action
- Meeting Minutes June 2026-Action
- Accounts Payable/Pay Warrants (Bills for Payment)
- Employee Mileage & Reimbursement

G. New Business

- Reimbursement for J. Chormicle to cover After-hours Emergency Response: Phone and Internet bills
- Authorizing Resolution NV5

H. Directors Comments

I. Adjournment

NEXT REGULAR MEETING DATE: 6:00pm Thursday August 20, 2026